

**File No.12-58/NICRA/KVK/P/21-22**  
**ICAR Krishi Vigyan Kendra Panchmahal**  
 Godhra-Vadodara Highway Vejalpur, Taluka - Kalol District- Panchmahal

**Walk-in Interview for Senior Research Fellow**

**ADVERTISEMENT**

One post of Senior Research Fellow (SRF) purely on temporary basis at consolidated monthly emoluments of Rs. 31000/- in the National Innovations in Climate Resilient Agriculture (NICRA) project up to March, 2025 and is likely to be continued. Eligible and desirous candidates fulfilling all the requirements should bring their application giving full details of academic records and experience along with original and attested copies of documents related to age, qualifications and experience etc. and a recent passport size photograph for a Walk – in – interview to be held on 14-07-2023 at 10.00 AM at ICAR-CIAH-Krishi Vigyan Kendra, Panchmahal, Vejalpur-389340, Tal: Kalol, Dist: Panchmahal, Gujarat.

**Details of Post**

Name of Project	National Innovations in Climate Resilient Agriculture (NICRA)
Name of Post	Senior Research Fellow
Number of posts	01 (one)
Emoluments	Rs. 31000/- + HRA (for 1st and 2nd year) Rs. 35000/- + HRA ( for 3rd years onwards)
Essential Qualification	Master degree in relevant subject (Agriculture with specialization in Animal Husbandry/Animal Husbandry & Dairy/ Livestock Production & Management/Animal Production/Agricultural Engineering) with 4 years/5 years of bachelor's degree. Candidates having Post graduate degree in Basic Sciences with 3 years Bachelor's degree and 2 years Master's degree should have NET qualification and 2 years of research experience as mentioned OM No. Edn./6/27/2014-HRD dated 13.07.2015, OM No. Agril.Edn.6/27/2014-HRD 9th October, 2015 of the Council and OM SR/S9/Z-09/2018 of DST dated 30th January, 2019
Desirable Qualification	1. Knowledge of Computer (MS office) 2. Knowledge of office procedure 3. Having valid two wheeler Driving Licence
Job Requirement	Field work and documentation
Duration and other conditions	Upto 31st March 2025 or till the project termination
Age limit	Maximum 35 years for men and 40 years for women.

**Terms and conditions**

1. The interview will be conducted by strictly following COVID- 19 guidelines issued by Government of India.
2. Age limit: As on last date of submission of application with relaxation as per rules.
3. The appointment will be purely on temporary and co-terminus nature and will not be applicable/ claimed against any sanctioned vacancy/cadre strength/post/position, the service provisions for regular posts including reservations to this engagements.
4. No TA/DA /Fare and official accommodations will be paid/provided for appearing in the interview.
5. Concealing of facts or canvassing in any form shall lead to cancellation of candidature or termination.
6. Person already in employment should submit "No objection Certificate" from their present employer.
7. The Institute reserves the right to cancel/postpone the interview without assigning any reason thereof.
8. The decision of the Institute will be final and binding on all aspects.
9. The Institute shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.

(HEAD)

**I/115097/2023**

1. Name of the Candidates (Block letters): \_\_\_\_\_
2. Father's/Husband Name: \_\_\_\_\_
3. Sex: Male/Female/ Transgender: \_\_\_\_\_
4. Date of Birth (Please attach documentary proof): \_\_\_\_\_
5. Age as on 14-07-2023: Year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_
6. Marital Status: \_\_\_\_\_
7. Permanent address: \_\_\_\_\_  
\_\_\_\_\_
8. Correspondence address: \_\_\_\_\_  
\_\_\_\_\_
9. E-mail Id: \_\_\_\_\_ Mobile: \_\_\_\_\_
10. Whether SC/ST/OBC/GEN (Documentary evidence to be attached) : \_\_\_\_\_
11. Nationality: \_\_\_\_\_

AFFIX RECENT  
PASSPORT  
SIZE  
SIGNED  
PHOTOGRAPH

12. Educational Qualification/Technical Qualification: - (Please attach photocopy of related certificates) starting from Matriculation/10th onwards:

S. No.	Name of the Examination passed	Subject/ Stream	Name of board/university	Year of passing	% of marks GP/Division
1	High School (10)				
2	Intermediate (10+2)				
3	Graduation				
4	Post-Graduation				
5	Ph.D.				

13. Experience (particulars of all previous and present employment) if any: - (Please attach documentary proof)

S. No.	Name of organization	Post/ Position held	Period	Emoluments	Remarks
1					
2					
3					

14. Details of publications: \_\_\_\_\_

15. Any other Information: \_\_\_\_\_  
\_\_\_\_\_

**DECLARATION**

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from government (Central/State) autonomous Organizations and ICAR service; (ii) I have not been convicted by a court of law for any offence in the event of any information being found false/ incorrect/ineligibility being detected at any time before or after selection, action may be taken against me and I shall be bound by the decision of the employer. I further declare that I have read the Advertisement carefully and I declare that I fulfill all the conditions of eligibility regarding age limit, educational qualifications etc., prescribed for the contractual engagement.

Date:  
Place:

Signature:  
Name of the applicant: